

Washington County Horse Council Equestrian Scholarship

Application, Record Book, and Letters of Recommendation must be turned into the Washington County Extension Office by the record book deadline.

Name: _____

Address: _____ Phone 1 _____

_____ Phone 2 _____

Email Address _____

High School: _____

Post High School Program Enrolled in: _____

Club Name: _____

Club Leader: _____ Leader's Phone: _____

Projects Carried (indicate years each project was completed):

Provide a **maximum** of two typed pages addressing the following four areas.

Head: Leadership

Briefly list your positions of leadership
What leadership accomplishment are you most proud of and why?

Heart: Service

What do you consider to be the most outstanding way you have provided service in your club, your community, your country or your world?

Hands: Educating Others

In what ways have you tried to “give back” the equestrian skills/knowledge others have helped you gain?

Health: Values

What 4-H Value do you prize most highly and why is it so important to you for better living?